| 1 | RESOLUTION NO | | |
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| 3 | A RESOLUTION TO SET MARCH 20, 2018, AS THE DATE FOR A | | |
| 4 | PUBLIC HEARING TO FORM AND LAY OFF LITTLE ROCK | | |
| 5 | MUNICIPAL PROPERTY OWNERS' MULTIPURPOSE IMPROVEMENT | | |
| 6 | DISTRICT NO. 2018-328 (PIPER LANE PROJECT); AND FOR OTHER | | |
| 7 | PURPOSES. | | |
| 8 | | | |
| 9 | WHEREAS, the City Clerk has been provided a petition executed by the owners of a majority in value | | |
| 10 | of the relevant property to form and lay off a Municipal Property Owners' Multipurpose Improvemen | | |
| 11 | District (Piper Lane Project); and, | | |
| 12 | WHEREAS, before such action can be taken it is necessary to have a public hearing before the Little | | |
| 13 | Rock Board of Directors; | | |
| 14 | NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY | | |
| 15 | OF LITTLE ROCK, ARKANSAS: | | |
| 16 | Section 1. A public hearing shall be held by the Board of Directors at its meeting that will start at 6:00 | | |
| 17 | PM on March 20, 2018, regarding the question of whether to form and lay off Little Rock Municipal | | |
| 18 | Property Owners' Multipurpose Improvement District No. 2018-328 (Piper Lane Project) and the propert | | |
| 19 | more completely described as follows: | | |
| 20 | A part of the SW 1/4 NW 1/4 of Section 6, T-1-N, R-13-W, Pulaski County, Arkansas, | | |
| 21 | being more particularly described as follows: Beginning at the southwest corner of the | | |
| 22 | said SW 1/4 NW 1/4; thence N 01°18'33"E, along the west line of said Section 6, a distance | | |
| 23 | of 1,165.00 feet; thence S89°04'21"E, a distance of 382.20 feet; thence S00°59'17"W, a | | |
| 24 | distance of 465.00 feet; thence N89°04'15"W, a distance of 46.09 feet; thence | | |
| 25 | S01°39'12"W, a distance of 700.00 feet to the south line of the said SW 1/4 NW 1/4; thence | | |
| 26 | N89°04'40"W, along said south line, a distance of 334.51 feet to the Point of Beginning. | | |
| 27 | Containing 9.5028 acres, more or less. LESS AND EXCEPT any part of subject property | | |
| 28 | condemned in Circuit Court Case No. 89-3386, Records of Pulaski County, Arkansas. | | |
| 29 | LESS AND EXCEPT any part of subject property lying within the public right-of-way of | | |
| 30 | Pride Valley Road. | | |
| 31 | Section 2. Notice of the date and time of this public hearing shall be published in accordance with | | |
| 32 | Arkansas State Law. | | |
| 33 | Section 3. All persons who request further information about this proposed Improvement District may | | |

 $view \ the \ documents \ on \ file \ with \ the \ City \ Clerk, \ 2^{nd} \ Floor, \ City \ Hall, \ 500 \ West \ Markham \ Street, \ Little \ Rock,$

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| 1 | Arkansas; or contact counsel for the proposed District: Mr. David Menz, Williams & Anderson, 111 Cente | | |
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| 2 | Street, 22 nd Floor, Little Rock, Arkansas, 72201, (501) 372-0800. | | |
| 3 | Section 4. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or | | |
| 4 | word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration of | | |
| 5 | adjudication shall not affect the remaining portions of the resolution which shall remain in full force and | | |
| 6 | effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the | | |
| 7 | resolution. | | |
| 8 | Section 5. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with | | |
| 9 | the provisions of this resolution, are hereby repealed to the extent of such inconsistency. | | |
| 10 | ADOPTED: March 6, 2018 | | |
| 11 | ATTEST: | APPROVED: | |
| 12 | | | |
| 13 | | | |
| 14 | Susan Langley, City Clerk | Mark Stodola, Mayor | |
| 15 | APPROVED AS TO LEGAL FORM: | | |
| 16 17 | | | |
| 18 | Thomas M. Carpenter, City Attorney | | |
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